



# THE CITIZENS' COUNCIL

Dedicated to the maintenance of peace, good order and domestic tranquility in our Community and in our State and to the preservation of our States' Rights.

Vol. 2, No. 7

OFFICIAL PAPER OF THE CITIZENS' COUNCILS OF AMERICA—APRIL, 1957

Jackson, Mississippi

## At Louisiana Hearing: Ex-Red Brands NAACP As "Vehicle For Communism"

In an unprecedented State-level action, the Louisiana Joint Legislative Committee opened on March 7 in Baton Rouge an extensive and highly revealing investigation into the causes behind the sudden upsurge of racial disturbances and tensions in the Southern States.

Led by State Senator W. M. Rainach, the Committee held public hearings for three days, during which 7 witnesses testified that Communist influence and intrigue is the principal cause of the racial strain and restlessness that for the past two years has permeated the region.

Chief Committee Counsel, W. M. Shaw, led the questioning. In summing up

the testimony, Chairman Rainach stated that the hearings had definitely established that "creation of racial uprisings against the existing order is a principal instrument of the Communist Party."

### RUSSIAN IMPERIALISM

Testifying first was W. Guy Bannister, assistant New Orleans police superintendent in charge of anti-subversive work, and a 20-year veteran of the FBI.

Bannister outlined Russian imperialist ambitions from Peter the Great through Lenin, Stalin and Khrushchev. "Russian aims of world domination have never changed," he said. "I found few people in Louisiana who are alert to the menace of communism," he testified. "I feel there is still a grave and present danger of Communist activities in New Orleans and it extends into the remainder of the state."

### EX-COMMUNIST LEADER TESTIFIES

Joseph Kornfedder, former top communist in the United States, graduate of the Lenin School, and one-time personal acquaintance of Joseph Stalin, told how he came to the U.S. from Czechoslovakia in 1917, and in 1919 helped organize the Communist Party in this country.

Kornfedder related how he began work recruiting Negroes, after a directive was sent to the American Communist Party from Lenin in 1921. "He (Lenin) considered the Negroes strategically important," he said. Kornfedder later directed a successful attempt to take over the African Blood Brotherhood, an organization composed entirely of Negroes.

Soon after the rise of Stalin to power in the mid-1920's, Moscow directed that an attempt be made to gain support among Southern Negroes by promising them a Negro republic in the South, which was to be established by violent and bloody revolution after killing or dispossessing the "white chauvinists" (all Caucasians who opposed the revolution). "The idea came straight from Stalin," said Kornfedder.

The witness testified that the Communists' plan was to instill in South-

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ern Negroes the idea of "racial nationalism." "We would have created a black republic," he said, "which would have actually been a communistic government."

Explaining further Stalin's conception of the black republic in the South, Kornfedder asserted the former dictator felt the idea would "give the Negroes of the South something to rally around even if the idea fell through. The Communists look on the Negro element as a tremendous opportunity. They have always been at war with existing societies, on all fronts."

### INFILTRATION

Asked by Shaw why Communists are now pushing integration when the black republic would have been completely segregated, Kornfedder answered:

"Communists are not plagued by a conscience or any consistency. They do not reconcile anything, but advocate completely different concepts at different times."

"They wanted to use the Negro as a festering center for rebellion. Then, of course, when they took over, they would abolish everything. But the Negro would have been used as a tool for their purposes."

Kornfedder said the Communists began their overtures to the Negroes

by distributing communist literature to them through Negro organizations.

He then testified how the party tactics switched from frontal assault to infiltration and control from within existing organizations.

"By 1930," he said, "we had formed an organization for Negro 'rights,' but this, too, had rough going. A few years later Hitler was the main enemy, so the Communists began their courtship with the democracies and had to drop some of the irritants, such as the Negro republic, temporarily."

"The National Negro Congress was established a short time later, with the NAACP and other Negro organizations joining." He said the administration "collaborated" with the idea, and that during this period the Communists made headway with the Negroes.

### FLIRTATION

"That was when Washington and Moscow began their first big flirtation," he said.

Next came the Peoples Institute of Applied Religion, which he described as one of the Communists' most cunning devices. Under this organization, churches were infiltrated and "church reforms" started.

He said the Southern Conference for Human Welfare, in which Mrs.

(Continued on Page 3)

## Behind The "Fronts"



## Negro Illegitimacy In D. C. Rises 227 Pct. In 9 Years

WASHINGTON, — A whopping increase of 227 per cent in the number of illegitimate births among Negroes in Washington, over the number reported in 1946, occurred in 1955, the District of Columbia Dept. of Public Health said recently.

Illegitimate births among white persons dropped 13 per cent in the same period, the department said.

Perhaps more significant than the actual number of Negro illegitimacies was the fact that the majority of the unwed mothers were "repeaters," and one-fourth had four or more illegitimate children.

The health department figures

showed 3,151 illegitimate Negro births in 1955, compared with 1,391 in 1946. White illegitimate births declined from 439 in 1946 to 382 in 1955.

Among the white mothers, 68 per cent of the births were first babies, while among Negro mothers, only 37 per cent were first babies and 25 per cent were fourth children "or higher in the birth order," a department statistician reported.

Actually, according to the department, the number of illegitimate births here may be even higher, because hospitals are hesitant to record births as illegitimate and do so only when no option is available.

## Expert Brainwashing: Northern "Opinion" Comes From New York City Press

BY NICHOLAS STANFORD  
A Special Writer

EDITOR'S NOTE: Nicholas Stanford is the pen name of a professional writer who lives in the suburbs of Philadelphia and works in New York. He is a reputable citizen who has first hand knowledge of the conditions about which he writes.

The pen name is necessary to protect him from reprisals for describing conditions which are taboo in the Northern press.

"An American Dilemma," the work cited by the Supreme Court in its 1954 school-segregation, has just appeared in a low-priced paperback edition published by the Beacon Press, Boston.

### SIGNIFICANT COMMENT

In his introduction to the new edition, Dr. Arnold Rose of the University of Minnesota makes this significant comment:

"Northern opinion has always played a major role in the South. A word needs to be said to explain this central role accorded to Northern public opinion. First, Northern public opinion influences powerful political and economic forces. Few Northern Congressmen would support 'civil rights' if Northern white voters sympathized with the majority of white Southerners. Second, Northern public opinion works on the divided conscience of the South. Third, Northern public opinion supports the Supreme Court decision of 1954, and this pressure of the 'law' is very important in the dynamics of the Southern racial situation."

It is clear that when Dr. Rose in this context speaks of "Northern public opinion" he is speaking of a manufactured literary product found on the editorial pages of Northern news-

papers.

In actual fact there is not the slightest reason to doubt that Northern whites do "sympathize with the majority of white Southerners." Actions speak louder than words. Pollyanna editorials in the Northern press are cancelled out by the observable facts of teenage race tension, and that when Negroes move into a neighborhood the whites move out.

The Northern man in theory is all for non-segregated education provided his own children don't have to go to school with Negroes. Northern whites do not much relish physical contact with Negroes; a seat next a colored person in bus, train or trolley is usually the last to be taken by whites.

There is much truth in the old maxim that the South despises the Negro as a race but loves him as an individual, where in the North it is just the other way around.

### NO NEGRO RESIDENTS

Michigan's Governor Soapy Williams as a matter of Democratic Party vote-getting vigorously supports FEPC and "civil rights." How Michiganders really feel on the race issue is shown by the example of Dearborn, one of the most tightly segregated cities in the nation. Forewarned by what has happened in nearby Detroit, Dearborn admits no Negroes as residents, doesn't intend to admit any, and makes no bones of that fact.

It is evident that there is a body of public opinion in the North which disagrees with what Dr. Rose calls "Northern public opinion." Many thoughtful observers are perturbed over the extent to which press, radio, television and other mass-communications media are dominated by the "liberal" point of view.

"It's not that everybody agrees (Continued on Page 2)

## Los Angeles Police Chief Warns Of Dangers In "Civil Rights" Laws

Law enforcement officers in every section of the country clearly realize that President Eisenhower's proposed "civil rights" legislation would, if enacted in its present form, seriously cripple the machinery of law and order.

On February 1, 1957, Police Chief William A. Parker of Los Angeles, California, pointed out this grave danger in a speech to the California Peace Officers Association. He frankly predicted that the pending Brownell-Eisenhower "civil rights" program could have the effect of "putting the police out of business."

Chief Parker further said that he opposes the proposal to establish a federal "civil rights" commission. His stated reason is that it "would play into the hands of Communists who know they cannot bring about a revo-

lution or achieve their sinister goals in the face of a resolute police force."

The California Peace Officers Association, after hearing Chief Parker, authorized its executive committee to "petition Congress to look at both sides and beware of legislation which might seriously cripple law enforcement." Meanwhile, other law enforcement agencies and groups across the nation are similarly concerned with this utterly grave threat to their effectiveness in protecting the public and dealing with crime.

Pending "civil rights" legislation could, if enacted, tie the hands of duly constituted local authority. It could place law-abiding citizens at the mercy of arrogant criminals, who could freely wield the weapon of groundless, absurd lawsuits charging violation of their "civil rights."

### Crime Figures Speak Louder Than Words

The Federal Prison Bureau has reported that 65 executions were carried out by civil authorities in the United States during 1956.

Of the total, 52 were for murder, 12 for rape, and 1 for kidnapping.

By race, the 65 included 43 Negroes, 21 whites and 1 American Indian. Negroes comprise 11% of the total population in the United States, but accounted for 66% of all persons executed in 1956 for major crimes.



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W. J. SIMMONS, Editor

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## Hearing Makes History

The Louisiana Joint Legislative Committee, under the able leadership of Sen. W. M. Rainach, has established a historic milestone in its public inquiry at Baton Rouge into the forces and influences behind the agitation for racial discord.

Much of the testimony has been in existence, scattered piecemeal in Congressional records, for some time. But never before has such specific public knowledge been produced in a hearing devoted to the subject of subversion in the race question, and a great deal of new information was provided.

Briefly, the witnesses, of their own personal knowledge, supplemented and supported by voluminous documentation, established these main points.

(1) The Communist International, directed from Moscow, has steadily over a period of 30 years attempted by every means at its command to use the American Negro population as a tool to overthrow our existing society.

(2) This attempt first took the form of "self-determination", or the establishment of a black Soviet Republic in the South, which would be recognized by Russia after the blacks had seized power pursuant to violent and bloody revolution.

(3) When the Negroes as a whole, to their everlasting credit, proved impervious to this lure, the Communist strategy shifted to infiltration of existing Negro organizations, as well as parallel infiltration in religious, educational and labor groups.

(4) This subtle approach has been far more productive of results for the Communist conspiracy.

(5) The multiplication of racial incidents and agitation has accelerated sharply since the U.S. Supreme Court integration edict of May 17, 1954.

(6) The Communists regard the NAACP as a vehicle for the accomplishment of their objectives, which are now the same as they have always been, the establishment of one world government under the Communist International.

It is too obvious for comment that these 48 United States provide the only real force in world politics today capable of offering mortal combat to the USSR. Any force that would tend to weaken these 48 United States is, accordingly, an invaluable asset to the Communist conspiracy.

Expert witnesses, including former high Communist officials, who ought to know, testified to these points at Baton Rouge, and documented their statements with official Communist directives and other data.

The utter gravity of the crisis precipitated on Black Monday by the U.S. Supreme Court, which will be compounded into untold misery and tragedy if proposed "civil rights" legislation passes, legislation ardently supported by the Communist Party, ought now to be clear to every man and woman who has followed the Baton Rouge hearings in the press.

Every last vestige of indifference and apathy ought to be stripped from the Southern people. They have the most to lose!

The Louisiana Joint Legislative Committee, Chairman Rainach and Chief Counsel W. M. Shaw, have performed a service to their state, and to their country, which is beyond known standards of value.

They have opened the door. Let other states follow their example, and an informed people will then arouse themselves to mobilize that organizational strength and the finances required to save themselves from unthinkable chaos.

**WHAT HAVE YOU DONE FOR YOUR CITIZENS' COUNCIL TODAY?**

## Modern Abolitionists

Ninety years of so-called integration experimentation in the Northern states has produced no just and amicable relationship between the Caucasian and Negro races.

Rather than becoming the model which the South should imitate, it can offer nothing much more attractive than the Trumbull Park fiasco, the wretched jungles of Harlem, or the eroded sections of numerous great cities in the North where the dark-skinned "southern hill-billies", as they are now called, have begun their infiltration.

In a recent issue of *Christianity Today*, a highly reputable international publication, Dr. E. Earle Ellis, of Aurora College, Illinois, has unveiled some interesting facts. Dr. Ellis has given us a peep at the moral fibre of those very, very superior people, the Do-Gooders.

He declares, "The unfortunate fact is that ardent Christian integrationists, however conscientious, are one cause of the worsening race relations in the South today. Their moral superiority complex, their caricature of the segregationist as an un-Christian bigot, and their pious confession of the sins of people in other sections of the country, have not been wholly edifying." And he adds that, "the Christian integrationists live in white suburbs, and send their children to white schools. They only come in contact with Negroes as they pass rapidly through the black areas on their way to their editorial offices to prepare further tirades and expatiations against Southerners and segregation."

Even the most casual observer can not fail to notice that the integration sentiment of most white Christians increases in direct proportion to the distance from the Negro. The more remote the Negro, the more he is loved in the abstract. When he becomes their neighbor, he is a thing from which to flee.

But the modern "abolitionist" cannot learn from the experience of others. In fact, one wonders if he can learn at all. As a maker of mischief, however, he ranks with the experts of all time.

## Fruits Of Apathy



## The Queen Bee Buzzes

An interesting item just brought to light by the Senate Internal Security Sub-committee, which has been investigating disloyalty in America, relates to certain secret performances which went on during World War II.

It seems that Miss Josephine Truslow Adams, a painter, served as a go-between for President Roosevelt and the then head of the Communist Party in America, Earl Browder. She carried dispatches, cables and advice flowing from Browder to Roosevelt, and from Roosevelt to Browder.

Much of the time, her communications from the Red leader, Browder, to the President were carried to him by Mrs. Eleanor Roosevelt.

Robert Morris, counsel for the Senate Sub-Committee, has announced that he has been authorized by Browder to confirm completely the account given by Miss Adams. She was reported to have made 38 or 40 visits to Roosevelt at the White House or his home at Hyde Park, where she sometimes spent the night.

Elsewhere in this issue, testimony of a former high official in the Communist Party is reported at a Louisiana hearing to the effect that Mrs. Eleanor Roosevelt, a director of the NAACP, has to her credit fifty-seven public incidents of Communist front enterprise activity.

What kind of honeycomb is the Queen Bee of eggheads, "liberals" and what-nots building?

## Would Help Both Races

Rep. Andrews, a Democrat of Alabama, has proposed to the House, when it considers "civil rights" legislation, the resettlement of Negroes throughout the United States. The bill, which was turned down by the House Judiciary Committee, is not dead yet. Andrews plans to bring it up on the floor when the House takes up "civil rights" legislation, probably in May.

Some 30 or 40 southerners will speak for the bill and try to explain its value to the House. Andrews' bill would provide for relocation loans to any Negro living in any state in which racial segregation is practiced, to enable him and his family to move to any state in which there is no racial segregation. It would set up a commission to review applications and make loans up to \$1,000.

The idea of the bill is to help Negroes, and it will furnish states outside the South the opportunity to have Negroes settle among them in large numbers.

The bill ought to be beneficial for both the Negroes and certain groups in the non-Southern states, especially for the latter, who show such a persistent interest in the problem.

## To Friends In The North

It is extremely important for our friends in other sections of the country to write their Congressmen and Senators in opposition to the vicious "civil rights" legislation now pending.

We know that we have many friends outside the South, but it appears that they are silent for the most part, while the minority pressure groups are highly vocal. Consequently, many Congressmen and Senators from those areas hear only one side and believe that the pressure groups represent the majority of the people in their own District. This, of course, is not true, but the Congressmen can be made aware of it only by hearing from "civil rights" opponents.

The Southerners in Congress are going all out on the fight. They need all the help they can get.

You in the North, the East and West can render a most valuable service by writing, and by getting your friends to write, to your representatives in Washington, pointing out the dangers to all Americans of this police-state legislation, and urging them to oppose it.

Members of Citizens' Councils are reminded that they individually can do much to influence the defeat of these force bills by urging their friends and business acquaintances in other sections to write promptly and forcefully.

**AN OUNCE OF PREVENTION IS WORTH A POUND OF CURE.**

## Ask Congress To End Race-Mixing In Vet Hospitals

### 56 Dixie Congressmen Petition For Return To Racial Separation

Fifty-six Southern congressmen have petitioned the Veterans Administration to apply state and local segregation laws in VA hospitals. This would end present integration policies, which were begun when President Eisenhower in violation of existing state legislation, issued an executive directive abolishing segregation in September, 1953.

Sections of the Southern statement read as follows:

"Veterans Administration hospitals were authorized in Congress for the purpose of taking care of the sick and wounded veterans who need hospital treatment. Nowhere in the law authorizing these institutions do we find any reference to the use of these agencies to put over racial or social reforms.

"In the interest of their restoring the efficiency and morale of these hospitals, we are calling upon you to authorize immediately the applications of state and local laws to these institutions."

#### PROTEST SPREADS

The protest against mixed hospitals first began in Mississippi last summer, spread quickly to Louisiana, and resulted in numerous veterans' groups and Citizens' Councils voicing vigorous displeasure.

Congressman John Bell Williams (D-Miss.) said he has received many complaints over the integrated hospitals. "The experience at Jackson last summer indicated that integration had hurt considerably the morale of veterans in the central Mississippi area," he said.

#### NORTHERN OPINION—

(Continued from Page 1)  
with these phony liberals," is the way one person put it. "It's just that they've got all the outlets tied up."

Such is, unfortunately the case. Except for *The Atlantic Monthly* in Boston and the *Curtis* publications in Philadelphia, it is hard to name national circulation magazine, wire service, syndicate or broadcasting chain which is not funneled out of New York, stamped with the imprint of that least American city in the nation.

In Chicago, a citizen named Joseph Beauharnais was audacious enough to petition the mayor and city council to enact segregation laws. The NAACP and the powerful forces behind it swung into action. Beauharnais was arrested, tried and convicted under an Illinois statute prohibiting publications attacking "citizens of any race, color, creed or religion." At his trial he was not permitted to raise the defenses of truth, fair comment or privilege.

Although the Supreme Court upheld his conviction, the decision was not unanimous. The majority opinion was written by Mr. Justice Frankfurter. Four justices dissented on the ground that the Illinois statute "violated the right of free speech" and was "ambiguous," that the decision "dispensed with accepted safeguards" and "precluded the defenses of truth, fair comment and privilege," and that there was no probability of "clear and present danger."

A lawyer comments that "This was a conviction under a state law. It is not a precedent in states where there is no statute comparable to that under which the Illinois conviction was had, and it appears to have been sustained largely upon the theory that the state had a right to adopt laws prohibiting acts calculated to result in a breach of the peace."

Nevertheless it seems probable that any Chicagoan will hesitate to speak out as candidly on Chicago's race problem as Beauharnais did.

## Landlord Evicts Mixing Preacher

### Led Interracial Move At Chicago Church

A minister of the South Deering Methodist Church of Chicago has been given an eviction notice by his landlord because he was trying to integrate his congregation.

The Rev. David K. Fison, who is white, began the integration attempt last September. He also led an interracial movement "to end racial discord" at nearby Trumbull Park housing project, scene of prolonged violence over mixed housing.

The landlord, Matt Kral, said he did not want Fison living in his building conducting himself in opposition to the way the majority of the neighborhood feels.



# Ex-Red Brands NAACP As "Vehicle For Communism"

(Continued from Page 1)

Eleanor Roosevelt and former Sen. Frank Graham of North Carolina had leading roles, was started as a new move after the institute did not produce satisfactory results.

After June, 1941, when Hitler invaded Russia, the Communists "again began their courtship of the democracies," he said, and during the war the NAACP and other organizations became more friendly with the Communists.

## HONEYMOON

"It was a sort of honeymoon period," he said. "Communists were welcomed into the NAACP. This was the high point of Communist infiltration into the NAACP."

Kornfedder said the records of NAACP officials show the ideological infiltration by Communists of the NAACP.

"Some NAACP leaders held memberships for 12 to 15 years in Communist front organizations," he said. "It would be impossible to stay with the Communists for this long through all the party line changes and the flip flops in policy unless the Communist doctrine had been absorbed."

## NAACP IS KEY

Kornfedder testified that racial incitation has been consistent except for three years during the war.

"This is the key to their infiltration of Negro groups. If they can produce a bitter conflict between the races overshadowing all other issues, this will enable them to get what they want. They figure the Negro is the leverage to produce a terrific conflict. The Communists don't wait for conflicts, they will create them."

As examples of this, he cited incidents in Northern restaurants where riots occurred over segregation, and the Autherine Lucy case in Alabama.

He said the NAACP use of the recent Supreme Court decisions on segregation is an example of the communistic methods of helping create conflicts, and said racial incitation accomplished by the Communists and recently by the NAACP has brought a menacing bloc vote on the part of Negroes.

## NEGRO EX-RED TESTIFIES

Leonard Patterson, who said he spent 10 years under Moscow direction before leaving the Communist Party in 1937, testified he had participated in movements to indoctrinate Southern Negroes through infiltration of their churches, and told of the Party's plot to control Negro churches.

Patterson recounted in detail his roles in such Communist-created incidents as the bloody Gastonia, N. C. textile strike in 1929, the Scottsboro case, and others. He told how bus loads of Communists, whites and blacks, would invade restaurants and other public places for the purpose of inciting racial strife.

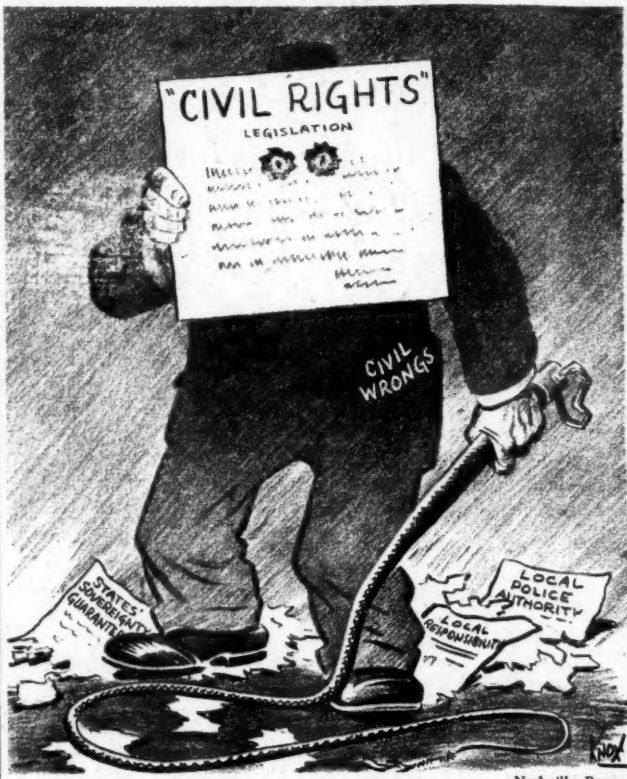
## ELECTRIFIES HEARING

A New York Negro, Manning Johnson, former high official in the Communist Party until 1940, provided explosive testimony by describing the NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE (NAACP) as having "outlived its usefulness and . . . become a vehicle of the Communist Party designed to overthrow the government of the United States."

He electrified the committee with his first-hand revelations of the Party technique in infiltrating and manipulating Communist front groups.

"A big family quarrel is going on in the upper echelons of the NAACP between the white liberals, eggheads, socialists and Communists for the control of the Negroes of the United States. Whatever brand or party label the NAACP may adopt is unimportant," he said, "but they are all anti-American, against capitalism and are based on the doctrines of Marxism."

## The Mask



—Nashville Banner

## BLASTS AGITATOR

Johnson delivered a withering blast at Rev. Martin Luther King, Negro leader of the Montgomery bus boycott agitation. He described King as "a dastardly misleader who is creating a psychosis of hate, leading Southern Negroes down the road to bloodshed and destruction."

He said that the Communists look upon the NAACP as a "NATIONAL LIBERATION" movement from Maryland to Texas through the nation's black belt, and that they have centered upon the NAACP because it is one of the most influential "mixed-breed organizations" in the country.

## ELEANOR ROOSEVELT

Scores of documents were introduced in evidence by Johnson and the other witnesses in support of their testimony. Included were detailed lists of public incidents described as Communist front enterprise activities by the ten officers or directors of NAACP having the greatest number.

They were named, with the number of such incidents, as follows:

Chairman of the Board, Channing H. Tobias (44). Vice-Presidents Oscar Hammerstein II (25), William Lloyd Imes (31), W. J. Walls (38), Directors: Algernon D. Black (61), Hubert T. Delany (18), Earl B. Dickerson (72), S. Ralph Harlow (23), Benjamin E. Mays (32), Eleanor Roosevelt (57).

## HUMAN RELATIONS COUNCILS

Johnson stunned observers by naming a score of Mississippians as directors or participants in the Mississippi Council on Human Relations, which he described as a subsidiary of Southern Regional Council, headquarters in the Wesley Memorial Building, Atlanta, Ga.

The Southern Regional Council was "a Communist-created organization," said Johnson. The Southern Regional Council received \$443,000 from the Ford Fund for the Republic, an agency already under investigation by

Congress, Johnson told the committee.

In answer to a direct question from chief counsel, W. M. Shaw, Johnson said the Mississippi Council on Human Relations was one of 12 created with the money received from the controversial Fund.

## POLICE OFFICER

New Orleans police Sgt. Hubert Badeaux, assigned to investigate subversion, testified he had evidence "enough to convince even the most skeptical" of charges the Communist Party had penetrated NAACP. He related that he had found in a raid on the New Orleans quarters of Hunter Pitts O'Dell, described as the top Communist in Louisiana, a report among others of a divisional meeting of the Communist Party held in the Birmingham, Ala. area, apparently in the spring of 1955.

## NAACP TARGET

He read sections of the report, including a statement that the party should build up such organizations as the NAACP in the "right-to-vote" movement and should help organize NAACP branches.

## FBI OPERATIVE

"Pitiless exploitation of the Negro people" by the Communists was described by Mrs. Martha Edmiston, a reporter for the Middletown, O. Journal, who said she and her husband joined the Communist Party in 1940 at the request of the FBI. She said she was instructed to take Negroes into Ohio restaurants and to "raise a fuss" if they were not served.

Mrs. Edmiston said, from what she heard while in the party, Communists apparently sent party members to theological schools so they can "teach Communism under the guise of giving the word of God."

## DATA TO OTHER STATES

At the conclusion of the extensive hearings, committee chairman Sen. W. M. Rainach, said, "Such instruments as the National Association for the Advancement of Colored People are a prime cause of racial disturbances. Creation of racial uprisings against the existing order is a principal technique of the Communist Party."

Reports of the hearings will be made available to officials of other Southern states. Keen interest in the hearings has been reported from a number of states, including several in the East and Mid-West.

## CLOSES HIS RESTAURANT RATHER THAN INTEGRATE

H. A. Smart has closed his restaurant in the Buchanan County Court House in St. Joseph, Missouri after the County Court ruled he must serve all races.

Members of the court indicated several Negroes complained they had been refused service.

## A Manual For Southerners



EDITOR'S NOTE: The Manual for grades 3 and 4 appeared in February. The first installment for grades 5 and 6 appeared last month. Copies of both will be sent upon request. Presented herewith is the second installment for grades 5 and 6.

The purpose of this series is to impart to our children a true understanding of their origins and the reasons for our bi-racial society. It serves also to present to Americans everywhere the basic causes for our position.

FOR GRADES 5 AND 6  
Section II Part 2

## SOUTHERNERS WERE KIND TO SLAVES

The Americans used their Negro slaves on their plantations. The Negro worked in the fields, and some of them were house servants. Southerners used the Negro especially because the warm weather in the South was good for large plantations or farms. But the Negro slave was almost always treated kindly by his white master.

## WHITE LABORERS TREATED WORSE THAN SOUTHERN NEGRO

Any honest man will tell you that the Southern white man has always helped the Negro whenever he could. The Negro is treated much better in the South than many hard-working white men are treated in big Northern cities. We know Negroes who have come back to the South, because Southerners were always their best friends.

## BLACKS SHOULD NOT LIVE AMONG WHITES

The early Americans did their best to keep their Negro slaves well and happy. But they knew that the two races could never live happily together if the Negro was set free among the white people. When America became a free country, white men began thinking about returning the Negroes to their own land. Southerners had paid much money for their many slaves. But they were willing to send the Negro back to Africa. The Southerners were going to be paid back some of the money they were losing by giving up their slaves.

## SOUTHERNERS WOULD HELP NEGRO BUILD HIS OWN LAND

This peaceful plan could have worked, and the Negro could be building his own country in Africa today with the help of American white people. But a group of men in our country did not want this peaceful plan to work. These men wanted to set the Negro free among the whites. They wanted to use the Negro for jobs much worse than farming the land for a kind master.

## RACES SHOULD NOT LIVE TOGETHER

The Southern men said they could not turn thousands of Negroes free in the South. They said a white man's country is not a place where Negroes should be free. The Negro is very different from the white man, and the two races should never mix. The Southerners did not want white and black children growing up together in the same society because both races would suffer. We Southerners have always believed the two races should live apart from each other.

## RACES SHOULD NEVER MIX

But the men who wanted to mix the races and use the Negro themselves would not listen to Southern white men. So the South went to war to protect the races from race-mixing. The Constitution of the United States said nothing against slavery. And Southerners have never liked slavery. But the races should never mix. Southerners knew that if the Negro were set free among us, the races would mix. And this would be very bad for both races.

## GOD MADE THE RACES DIFFERENT

If God had wanted all men to be one color and to be alike, He would not have made the different races. One of the main lessons in the Old Testament of our Bible is that your race should be kept pure. God made different races and put them in different lands. He knew that races must live apart so they won't mix. He was satisfied with pure races, so man should keep the races pure and be satisfied.

## BIRDS DO NOT MIX

Have you noticed that Blue Birds live with Blue Birds only? All of the birds stay with their own kind and keep their color pure.

## CHICKENS DO NOT MIX

A friend once told me about his chicken farm. He had a hundred white chickens and a hundred red chickens all in one big chicken house. He said the chickens did not like being mixed in that one house together. So all of the white chickens got on one side of the house, and all of the red chickens got on the other side of the house.

Mother Nature had taught her chickens not to mix, and the chickens did not like to live together. You probably feel the same way these chickens did whenever you are with people of a different race. It is natural and right for you to feel strange with a different race. God meant it to be that way.

## LINCOLN WAS AGAINST RACE-MIXING

You have probably heard your parents talk about the War Between the States. This is the war that white Southerners fought to keep their race pure. Abraham Lincoln was President of the United States during this war. He was the leader for the men who were fighting the South. Even he did not want to set the Negro free among the white people; Lincoln did not like slavery just as we don't. He knew the Negro had no place in a white man's world but that he would be happier in his own land. The Race-Mixers, or men who want to mix the races, tell us today that Lincoln was a Race-Mixer, too. But this is not true.

## LINCOLN BELIEVED THE RACES COULD NOT LIVE TOGETHER

Abraham Lincoln said in a speech before the war started that the white man and the Negro are different from each other. This is the reason he did not believe the black and white races should or could be equal. They were not made alike by God. So how could man make them just alike? Lincoln said Negroes should not be voters in a white man's land. White men should make the laws for their own race in their own country. White Americans won our freedom from King George so we could make our own laws and have our own land.

## JEFFERSON SAID RACES COULD NOT SHARE ONE COUNTRY

Do you remember Thomas Jefferson? He wrote our Declaration of Independence. He didn't believe in mixing the races just as Lincoln didn't. And he was against setting the Negro free among white people. He wanted the Negro to have his own country back where he came from. The Negro would be much happier in his own land where he could have his own government, his doctors, dentists, lawyers, business men, and cities. Then he would feel at home. He would not feel different and strange among his own people. Jefferson said that when both races are free, they cannot share the same country in peace.

## THE NEGRO'S FRIEND WOULD GIVE HIM A LAND OF HIS OWN

However, the Race-Mixers wanted to free the Negro and use him themselves. One thing they wanted was the Negroes' vote. They knew the Negro would be fooled into voting for the things the Race-Mixers wanted him to vote for. The Race-Mixers told the Negro that they were the black man's friend. But again they were not telling the truth. The true friend of the Negro wants him to have his own country.

## SUBSCRIBE NOW

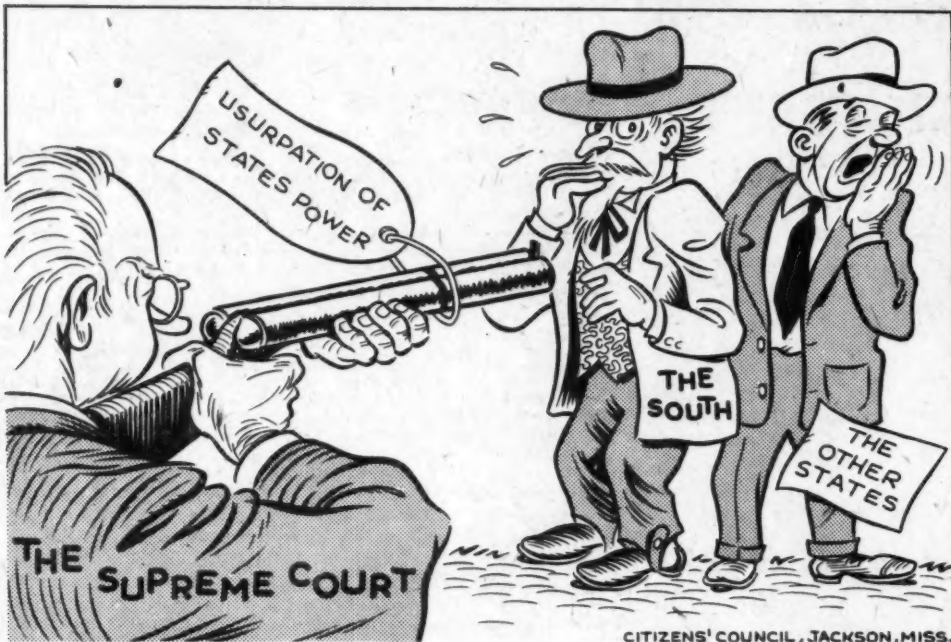
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## The "Law Of The Land"



## Why An Educational Fund Is Necessary For Victory

The use of propaganda and infiltration is as old as mankind. Webster's new collegiate dictionary defines propaganda as "Any organized or concerted group, effort, or movement to spread particular doctrines, information, etc.; a plan for the propagation of a doctrine or system of principles."

The fact that the South is now being propagandized towards accepting integration is obvious to any Southerner who listens to the radio, looks at television, reads the national magazines, or even attends moving picture shows.

The NAACP, in 1953, officially launched a 10 year, 10 million dollar nationwide "Educational Program" under the slogan, "Free by Sixty-Three." The purpose of the campaign is to prepare public opinion for the total "integration" of Negroes into white society, and the deadline has been set for 1963.

### FOE'S VAST POWER

The NAACP, using the vast power of the Negro block vote, and other methods of pressure, has acquired many allies. The point is, this propaganda campaign now coming into your living room did not just happen. It was carefully organized, planned and financed. The idea, of course, is to make anyone who resists integration appear as a bigot, a hatemonger, etc.

We must counteract this propaganda campaign. The campaign is directed primarily against the minds of our young people, who by nature are more susceptible to propaganda. If propaganda is recognized as such, it is not dangerous. If it is not recognized, it is indeed deadly. This propaganda is designed to gain support for integration in the North, and to break down resistance to it in the South.

Integration cannot stand the light of truth and logic. By the use of facts and truth, we can appeal to all Southerners for support. When we have that support, we can then present the case for the South to this nation.

### MUST REACH NATION

It must be noted that in every case where schools in border States have been integrated, it was done voluntarily by white people who lived in the community. As proof of this, look at Hoxie, Arkansas, and Clinton, Tennessee. White integrationists who live among us are more capable of integrating us than are integrationists up North. Of course, we must reach citizens in every State.

There are probably numbers of Southerners who, for various reasons, would prefer not to join a local Citizens' Council, although they believe in States' rights and racial integrity. These people may support our cause, without belonging to a local organization, by contributing to the Educational Fund of the Citizens' Councils, Incorporated. The officers of this Association are bonded and are well known throughout the State. A quarterly financial statement is presented to the Statewide Board of Directors.

### WHAT IS THE EDUCATIONAL FUND OF THE CITIZENS' COUNCIL?

This is a Mississippi corporation, domiciled at Greenwood, Mississippi,

and which received its Charter of Incorporation from the Secretary of State on December 15th, 1956. It is a non-profit corporation which issues no capital stock, and whose period of existence is perpetual. The purpose for which this corporation was created is:

(a) To encourage the free discussion by the citizens of the United States of those problems upon the solution of which depends the welfare and prosperity of the United States.

(b) To disseminate facts to the citizens of the United States with reference to the serious problems confronting them; and to encourage the citizens of the United States to solve these problems in a peaceful, lawful and orderly manner.

(c) To improve the physical, mental and moral condition of mankind by education.

(d) The rights and powers that may be exercised by this corporation, in addition to the foregoing, are those conferred by chapter 4, title 21, code

of Mississippi of 1942, and amendments thereto.

### WHAT DOES THIS FUND PROPOSE TO DO?

1. Publish and distribute nationwide factual literature presenting the case for States' rights and racial integrity.

2. Initiate a movement to enter the national information media, such as the national press services, television, radio, national publications and the motion picture industry.

Contributions may be sent to:  
**EDUCATIONAL FUND OF THE CITIZENS' COUNCILS**  
P. O. Box 886  
Greenwood, Mississippi

While we slept, the foundations of our society were being eaten away. Many of us are now awake! But we need to awake millions more. It is going to take hundreds of thousands of dollars to get the message across. LET'S GO!

## May Become A Trend: Kentucky Citizens Defy Mixers, Shape Plans For Private Schools

The border state of Kentucky, a strategic weak link in the defense of the South by "liberal" and NAACP calculations, is stiffening its resistance and preparing for the long pull ahead. This state can by no means be written off as easy plucking for the integrationists.

In Western Kentucky, in Union County where the Sturgis affair occurred, the people have gotten together, raised a considerable sum of money, purchased an abandoned school house, selected teachers even, and set plans in motion to operate their own private school. For the showdown is set to come this fall, as ordered by the Federal judge of that district, and the schools of Hopkins and Webster Counties are also involved.

### PEOPLE HUMILIATED

This action was taken after the occurrence of a rapid series of events—that left the people of Kentucky humiliated and outraged. In September of 1956, the NAACP succeeded in getting a group of Negroes to try enrolling in the white schools of Sturgis. This was countered promptly and effectively by the white citizens, and the negroes returned quietly to their schools.

Then, twenty-four hours later, after the white citizens had successfully and peacefully voided the NAACP maneuver, the Militia of Kentucky, rolling in heavy tanks, occupied Sturgis and declared martial law.

### NO INTEGRATION

But the feeling that built up in Sturgis and Western Kentucky was overpowering, and "Happy" Chandler, the governor, forced at last to recognize it, had the Adjutant General rule the Negroes out, and returned to their own schools. There has been no integration since in Western

Kentucky, though the Federal Judge has ordered it again for September of this year.

### PATTERN FOR SOUTH

The resolute white citizens of Sturgis, knowing what may befall them in time, are laying careful preparations, are preparing to operate their own schools rather than submit to any plans to desegregate. Their resolute and heroic action may set the pattern for the future South—where the white citizenry, in preference to integration, will undertake to build their own schools and supervise them, will take them out of the dangerous reach of the Federal government, or from the path of any future scalawag state government.

## South Carolina Council News

The Association of Citizens' Councils of South Carolina has given its endorsement to a proposal in the general assembly for establishment of a State Sovereignty Commission that would drum up support for states' rights.

The proposal already has passed the House of Representatives and has gone to the Senate.

The proposed commission, similar to Mississippi's State Sovereignty Commission, would consist of the governor, president of the Senate, speaker of the House, and one other House member, and one Senator. It would be empowered to send representatives and spokesmen to other states to present the position and viewpoint of South Carolina and other Southern states in matters affecting school segregation civil and states' rights.

## Letters To The Editor

### Negroes On TV

Dear Editor:

I was particularly interested in the cartoon, "Bedtime Stories, 1957." Negroes on television have become so regular that it is obvious that the producers strive to arrange same. I find them tiresome, and do not care for their entertainment, or their ideas which they are frequently asked to give on some subject.

I find that Ed Sullivan leads in this idea of having them on his program. I find him more distasteful than the Negroes.

It is not possible just not to allow television in my home, but I have four children who watch it. It is necessary to point out to them what is wrong with most television, and not allow them to see a great deal of it. As a Catholic, I hope that the Protestant people of the South will try to see the Catholic viewpoint where the two groups have a common interest in this struggle. In spite of the activities of many Catholic clergy and lay people in the integration movement, there are areas in this whole struggle where we will find ourselves together.

Keep up the good work.

Sincerely,

A Catholic Missourian  
(Catholics are active in Citizens' Councils all over the South, especially in southern Louisiana, where the movement is predominantly Catholic. —Ed.)

### Dan Smoot Writes

Dear Editor:

I like the "Manual for Southerners" for the Southland's children. It's about time that we begin to indoctrinate our children with some of our ideas, instead of leaving all the indoctrinating up to people who have no understanding of or sympathy with the South.

Cordially,  
Dan Smoot  
Dallas, Texas

### From California

Dear Editor:

My husband and I recieved copy of The Citizens' Council for February from my niece in Brookhaven. We were thrilled to read about your work and I am enclosing check for subscription for one year.

I am a native of Brookhaven and my husband is from Atlanta, Georgia. We have been in Los Angeles since 1925 and we see more each day what this "mass migration" and "integration" are doing to the once lovely Los Angeles.

Wishing you success in your good work.

Sincerely,  
J. R.  
Los Angeles, California

### Shreveport Booster

Dear Editor:

I enjoyed reading a copy of your paper, and am sending for my subscription. I am a member of the Citizens' Council here in Shreveport, and appreciate the good work all of you are doing.

Sincerely,  
S. J. Carie  
Shreveport, Louisiana

in the future may get out of hand and the Guard may be called out.

I know that there are Union members in the Kentucky National Guard. To be consistent, I think that Governor Chandler and General Williams should either reinstate Mr. Rowley or discharge every Guardsman who belongs to a union.

Sincerely  
Alvin Stinnett  
Hollywood, Calif.

## Council Actions In LOUISIANA



On Saturday morning, March 2, 1957, a Negro minister called at the office of the Counselor, official publication of the Louisiana organization of Citizens Councils, requesting assistance of the Association of Citizens' Councils and The Counselor. He asked us to tell the people of Louisiana that the majority of ministers of the Negro Conference of Methodist Churches of Louisiana do NOT want their churches to be integrated and they do NOT want the Louisiana Conference (white) to "absorb" the Negro Conference.

The minister, who for obvious reasons asked that his name be withheld, made the following statement:

"I speak officially for only twelve ministers of the Methodist Church, but for many unofficially. Our state-wide Conference is to be held this spring, and we must at that time vote on the amendment to the Constitution of the Methodist Church which calls for the white conferences throughout the world to integrate the Negro conferences into their churches. Our people do not want this amendment to pass, and I was asked to request help from your fine newspaper and your Association to help defeat this amendment when it comes before the white Conference and the Negro conference."

ference.

"You know, we are not too dumb to realize that we will lose our identity the minute we are taken into the white churches. Our people will not be happy there, and many of our ministers will eventually lose their jobs. It is our hope that this amendment can be defeated, and we hope you can help us."

### "OVERWHELMS DEMOCRACY"

"No method or procedure has ever been devised by which liberty could be divorced from local self-government. No plan of centralization has ever been adopted which did not result in bureaucracy, tyranny, inflexibility, reaction, and decline. Unless bureaucracy is constantly resisted, it breaks down representative government and over-whelms democracy."

—President Calvin Coolidge (1926)

### BIRDS OF A FEATHER?

According to the New York papers, the recent convention of the Communist Party U.S.A. voted "to support the National Association for the Advancement of Colored People in seeking to end racial segregation in Southern schools."

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